

Essence: Sweet children, forget remembering your body and everyone else and recognise the Father accurately as He is and what He is and consider yourself to be a point and remember the Father, in the form of the Point.

Question: Which knowledge do you only receive from the Father at this time, knowledge that no one else can give you?

Answer: You live together as husband and wife, look after your household and also remain pure. The Father gives you this knowledge at this time. No one else can give this knowledge to you. You have to donate the five vices, but the main one is lust which you have to completely conquer. Only by remembering and following the directions of the Almighty Authority do you receive strength for this.

Song: Have mercy on those who are unhappy...

Om shanti. That Father sits here and explains to you children. Who is that Father? You children in front of whom the Father is personally sitting know this. The intellect's yoga of you children is with the unlimited Father. You have to break your intellect's yoga away from the limited. You have to forget all the friends and relatives, your body and bodily relations of this whole world. You receive this *direction* from the Father. The Father never forgets the children. The Father says: Even on the path of devotion I have been looking after you devotees. However, according to the *drama*, you children have to forget this. It is Maya that makes you forget this. Ravan also makes you forget that you are souls and makes you body conscious. This is the *part* of you children. It isn't that you simply forget the Father there. You also forget to remember the Father, who He is and what He is and also the knowledge of Him giving you happiness. You now know that the Father comes here every cycle. Your intellect also has to imbibe what Baba is like. People have made a large image of a Shivalingam. The pictures of all the others are fine, just as the picture of Brahma, Vishnu and Shankar is fine and they are worshipped in the temples. However, they forget the name, form, place and time of the Supreme Father, the Supreme Soul. They even forget His image. It has been explained to you children that a soul is a point. It is a point, like a *star*. It resides in the centre of the forehead. You children know that you are souls. The place of residence of myself, the soul, is in the centre of the forehead in the body. Everyone would accept this. It is very subtle, like a point. You also know that the Supreme Father, the Supreme Soul, would also be a point in the same way. He Himself comes and explains to you: I too am a point. However, people have made My form big, like a Jyotilingam, in the same way that they have made a big form of Buddha. On the path of devotion, they have portrayed the Pandavas with very tall bodies. On the path of devotion they have big images, whereas on the path of knowledge they have smaller things. God says: I am a point. In some places they keep large images of a lingam. How would a point be worshipped? It would definitely be something large that would be worshipped. The form of a point has now been explained to you. People do not understand these things. You children also did not have this understanding previously. Now that your stage has matured, you understand that this is accurate. If Baba had explained this at the beginning, we would not have understood, because a point is really nothing. We would not have accepted that. They speak of the Shivalingam from time immemorial, so what is this? The Father explains: That too is *wrong*. I, your Father, am a point. You too have the form of a point. However, they create large Shivalingams for worshipping etc. They make the form of souls like saligrams, but they are not like that. The soul cannot be that big. It is very difficult to see a soul. These are very deep things and have to be understood. The soul is also the form of a point. The *part* of 84 births is recorded in such a tiny soul. One *second* cannot be the same as the next. The whole *part* of 84 births is recorded in such a tiny soul. These are things of nature. The whole *part* is in the point. In other plays, the whole role remains in the intellect of those who are to play their *part*. That is a small role, but you have to understand this role of 84 births very well and you also need clever ways of explaining to others. The soul is such a tiny point. It is so tiny and yet it is so powerful. He is called the Supreme Father, the Supreme Soul. You souls become *master* almighty authorities by having yoga with Him. You conquer Maya and then rule the unshakeable, immovable peaceful and happy kingdom. These matters have to be understood.

This is your study. It is very easy. Only the Father can explain this; no human being can explain it. He is truly such a tiny thing, but He is given such a big name: the Ocean of Knowledge. You say that He is the Seed of the human world tree. He is Living, He is the Truth, He is imperishable. People have been saying this but what He is doesn't enter anyone's intellect. They praise His virtues a great deal. You children are now sitting personally in front of the Father. You know that souls are personally in front of Him. All souls are *brothers*. Just think about it: souls are such tiny points. When we draw a picture of the incorporeal world, we show the form of points. Just as *stars* hang in the sky, in the same way, we souls will be hanging in our own *section* in the great element. The tree has been made up of tiny *stars*. Souls come from there and adopt a body to play their *part*. Your intellect should work on how souls come down numberwise. The *section* of each religion would be *separate*. The Father explains to you with examples. He also explains to you the example of the banyan *tree*. The Hindi language is used in many places and so children have to explain in that language. The Supreme Father, the Supreme Soul, also explains using the Hindi language. Nowadays, they continue to spread this widely everywhere. It is difficult for there to be just one language. Some people think that the Supreme Father, the Supreme Soul, knows all languages, but it cannot be like that. There are so many different languages. They have to be learnt. The Supreme Father, the Supreme Soul doesn't need to learn anything. He explains in the same language that He used in the previous cycle. However, everyone has to study their own language. Would the Father have to learn it? You can see that the Hindi language has been used from the beginning. Everyone continues to learn Hindi. The Hindi language is widely used in Bharat. The Father also explains using Hindi and then everyone has to *translate* it into their own language and explain to others. The introduction of the Father and His creation has to be explained to everyone. That one Father is the Bestower of Salvation for All. Everyone will come to know that the Father truly has come. The Father says: I only come in Bharat. Bharat is My *birthplace*. The temples to Shiva and the temples to the deities are also here (in Bharat). The kingdom of the deities is also in Bharat. The Father too comes in Bharat. The establishment of the deity religion took place here. Therefore, the temples also definitely need to be here. Others wouldn't have as many temples. Here, there are many temples. They have pictures of Lakshmi and Narayan, Radhe and Krishna, Rama and Sita in every home because they existed in Bharat. However, they have forgotten how they claimed the kingdom. They ruled the kingdom in the living form. Lakshmi and Narayan are the empress and emperor of Paradise. You also know how long it has been since they ruled the kingdom. You say: 3000 years before Christ there was the kingdom of deities. So, it is now 2000 years since Christ existed. Therefore, explain these particular points to those who say this. They say that there was the kingdom of deities 3000 years before Christ, that is, there was heaven. They don't say that Christ was in that heaven. You should ask: Where were the Christians at that time? That is, where were their souls? Where were the souls of all those of Islam, the Buddhists and the Christians? It is very easy to explain these things. They were all in the land of nirvana, the incorporeal world. There is the incorporeal world. There must definitely be many living in the world. The place of residence of all souls is the incorporeal world, the great element. It is now in the intellect of you children that the souls of all the deities are present here at this time. This is when the Father comes and once again carries out establishment of the deity religion. For example, when a new religion begins, at first it is very small. When the small branches emerge and come to an end, your *foundation* is also completed. It is very easy to explain the secret of the Seed and the tree. The tree of the human world is of many religions. They understand that when such-and-such a religion existed, such-and-such a religion didn't exist. Now, smaller religions are emerging. They didn't exist previously. The small branches have emerged now. Only you children know this. No one else knows it. They don't know the point-form of souls and the Supreme Soul. Baba has now come and explained to you children. You say: Baba, we are Your children. We also met you in the previous cycle. We became Your children. You become the children to claim the Father's inheritance. The Father says: You belong to Me, that is, you became the mouth-born *adopted* creation. All of you are *adopted*. Baba also says through the mouth of Brahma: You souls are Mine. You souls also say: Baba, You have entered the body of Brahma and given us Your introduction, and so we belong to You. As soon as you say Baba you should receive the fragrance of an

inheritance. Only the children can say this. This is the family path. Sannyasis have disciples; they are not father and children. Only from the Father is the inheritance of property received. Those people say that they have adopted a guru. The inheritance of property cannot be received from a guru. They renounce their property and go away into the forests. They cannot give any property. They belong to the path of isolation. The Father gives you property, whereas you don't receive anything from them. When they go into the forest, they are called sannyasis. You too are called sannyasis. They are hatha yoga sannyasis whereas you are Raja Yogi sannyasis. Sannyasis means those who renounce the five vices. You renounce them and then go to the pure world. They have renunciation, but they don't go into the pure world, they only remain in the impure world. The Father explains: The soul is so tiny. Such a tiny thing has so much strength. It is also imperishable. That Father explains through this body. You souls understand it. The Father says: I come when it is the end of the iron age and everyone is tamopradhan and impure. It is then that you remember Me. I come when it is the confluence age. It is then that the signs of destruction are visible. You can truly see them. You have now received understanding which you then have to give to others. It is now definitely the end of the iron age. There are also the Yadavas, Kauravas and Pandavas. There is also the Mahabharat War. Truly, they studied Raja Yoga at that time. The Pandavas gained victory and the Yadavas and Kauravas were destroyed. There is just the one religion in heaven. All the innumerable religions end. The Father sits here and explains this. You children know that we claim the deity status from the Father through these teachings of Raja Yoga. You make effort to definitely become Narayan from an ordinary man: We will definitely become the Father's heirs and be seated on the heart-throne. Then you will claim a status according to how much effort you made. Effort-makers cannot remain hidden. They are very intoxicated. First of all, you make a promise. After the Father's birth, there is the festival of Raksha Bandhan. So you have to make a promise to the Father to remain pure. The Father says: Lust is the greatest enemy. All the five vices have to be donated. The main one is lust. You have to remain very cautious about it. Although you are living with your wife and family, to remain pure is something that requires effort. By remembering and following the directions of the Almighty Authority Father, you receive strength. The Father's orders are: Whilst living together, you have to remain pure. Previously, when husband and wife lived together, there used to be fire. The Father says: Live together, but there should be no fire. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep the Father in your heart and maintain the happiness of receiving the property. You definitely have to become completely pure.
2. Just think about how tiny a soul is and how it has such an imperishable *part* recorded in it. Become a point and stay in remembrance of the Father, the Point.

Blessing: May you be a great donor, full of the treasure of happiness and always remain happy and give the donation of happiness to others.

At the confluence age, BapDada gives happiness, the greatest of all treasures. Every day at amrit vela, think of a *point* of happiness and maintain that happiness throughout the day. Whilst maintaining such happiness, continue to donate happiness to others. This is the greatest donation of all because although they have many facilities in the world, they don't have true inner imperishable happiness. You have the treasure-store of happiness and so continue to donate happiness. This is the greatest gift of all.

Slogan: The supreme task of great souls is upliftment, mercy and forgiveness.

*** O M S H A N T I ***